

Essence: Sweet children, the Death of all Deaths has come to take you back home. Therefore, finish your burden of sin with remembrance. Remove attachment to your body.

Question: When the Father hears the call of the devotees, they begin to become unhappy instead of being happy. Which call is this?

Answer: When devotees experience sorrow, they call out: Oh God, take me away from this world of sorrow. There is no need for me in this impure world. However, when the Father answers this call and comes to take them away, they cry. They say to the *doctor*: Give me such medicine that I become healthy.

Song: The Resident of the faraway land has come into the foreign land...

Om shanti. The Father resides in the faraway land and you children also reside there. Now, why has this Father come here? Why do people remember the Father: "O God, come! Come and take us back home!"? It is the soul that calls out: Take me back home, to the land of liberation. This is like calling out to the Death of all Deaths. On the path of devotion, people don't know whom they are calling out to. They call out: Liberate us from all relationships of this impure world, and take us back home. We don't want to stay here. However, when someone's soul leaves his body, they experience so much sorrow and cry out in distress. On the one hand, they call out to Baba: Come and take us away from here and liberate us from this body. Then, when He liberates them, they cry out in distress. They call out in this way on the path of devotion, but they don't understand anything. There is the story of Savitri, the wife of Satyavan. He (the Messenger of Death) came to take the soul of just one (her husband), so Savitri did not allow him to be taken away. When a human being is about to leave the body, the soul doesn't want to leave it because of having so much attachment to the body. They say to the *doctor*: Give me such medicine that I become healthy. I don't want to leave my body. However, at the same time, they say: O God, come! Come and take us back home with You. This is such a *wonderful* aspect. You now return home in happiness. Human beings of this world have a lot attachment to their friends and relatives. Baba asks: Shall I free you from your friends and relatives etc.? I will take you back with Me, but you have to stop remembering all your relatives. If, at the end you remember your children etc. you will take birth according to that. Baba says: I will separate you souls from your bodies and take you back home. Then, you will not remember your friends and relatives at that time, will you? At the end, you only have to remember the one Father. You do not have to come here to take rebirth. Therefore, continue to forget your body and all your bodily relations and remember Me, the Father, alone. I cannot take you back until you become pure. I have now come to take you souls back. However, there is a huge burden of sin on you. Baba is speaking to souls. The Father has come from the supreme abode into this foreign land. Although He establishes His world of heaven He Himself does not come into heaven. Here, you call out in sorrow. I only have to come once in order to take all souls back home. Whether you come happily or unhappily, everyone definitely has to return. The unlimited Father, the Death of all Death, takes all souls back home again. That means, He comes to destroy all human beings. When a woman's husband dies, she cries so much. Now, you say: Take us away from here, we don't want anything. However, you impure ones cannot be taken back home. This is why I have come to make you pure. You can only become pure when you consider yourself to be bodiless and forget your body and all your bodily relations. Your sins will be absolved when you remember Me, your Father, alone. I show you many good yuktis every cycle. You know that all these bodies will turn to ashes. When it is Holika, the thread doesn't burn. Similarly, the soul is never burnt. However, this haystack will be set on fire. All the bodies will burn and turn to ashes and all the souls will become pure again. In order for you souls to become pure, you constantly have to make effort to remain soul conscious. Even whilst having a body, you have to consider yourself to be a soul and have yoga with the Father, just as sannyasis have yoga with the brahm element. They say that they will merge with the element of light. Their intellect's yoga is linked to the element of light. It is not that they leave their body. They think that by having yoga with the brahm element, they will merge with it. This is why we call them those who have knowledge of the brahm element. They have knowledge of the element. However, you souls have the knowledge that you reside in the element of light. They believe that they will merge with that element of light. If they were to say that they would go and reside there, at least that would be correct. A soul cannot merge with it. They give the

example of a bubble merging into the ocean, but that is *wrong*. It is not a question of merging with the light. The imperishable soul contains the whole *part* which can never be destroyed. Sannyasis renounce the vices, but none of them can return home; they continue to take rebirth here. Expansion continues to take place. Everyone has to *pass* through the stages of sato, rajo and tamo. All of this is fixed in the *drama*. Now, just look how so many varieties of illness are emerging. Previously, there were not that many diseases. All of this is fixed in the *drama*. You children know that Baba has now come to take all souls back home. You say: Baba take us back home. Everyone is to receive liberation and liberation-in-life. However, not everyone can go to the golden age. Everyone has to come into their own religion again and at their own time. You know that such-and-such a religion comes at such-and-such a *time*. Baba has also come exactly as He did in the previous cycle and He will also take all the souls back home as He did before. The earth will receive so much fertilizer. Fertilizer will be needed for the new world. This is why all human beings and animals etc. will be destroyed and turned to ash. Then, the earth in the golden age will produce very good grain and fruit. You children have also had visions of this. You children understand that Baba is the Death of all Deaths. Everyone says: We will happily go with You. Take us back. We are experiencing a great deal of sorrow here. This is the world that causes sorrow. In the land of sorrow, people continue to cause sorrow for one another. There is limitless sorrow here, and so I have come to take you to the land of happiness. Now just remember the One and you will be able to claim your inheritance from Him. Otherwise, you will not be able to claim your full inheritance of the kingdom, but will become part of the subjects. The Father comes and gives you the happiness of a kingdom. No other religious founder establishes a kingdom. This kingdom is being established in an incognito way. No one knows how the kingdom of Lakshmi and Narayan of the golden age was established. Where did deities with human forms come from if there were devils in the iron age? There was never a war between the devils and the deities. There was no question of a war or of using the sword of lust. Then why have they shown a war taking place? They are all confused. The world is the same; only the time changes. This is the unlimited day and the unlimited night. The golden and silver ages are called the day. There are no battles there. Then, how do they receive such a kingdom? There is no kingdom in the iron age. You say: Baba, Your task of the establishment is so *wonderful*. You make so many children happy. Yes, but each one of you can claim a high status according to the effort you make. You know that the Supreme Father, the Supreme Soul, comes every 5000 years. Even though some call Him "Prabhu" or "God", He is still the Father. It is good to say "Father". God is our Father. There is no pleasure in simply saying "God". When they say "God", they consider Him to be omnipresent, whereas by calling Him "Father", they do not consider Him to be omnipresent. You souls are now listening. You understand that your Baba has come and that He is making you pure through yoga. Therefore, you have to remember the Father, the *Teacher*, and the Satguru. You children have that feeling by staying here personally in front of Baba. We are souls and we are playing our *parts* through our bodies. Baba has come to take us back. We are making effort to have yoga with Baba. Whilst remembering Baba, we will return to Baba. There are some very elevated sannyasis who leave their bodies whilst simply sitting. They believe that I, the soul, will go and merge with the brahm element. Everyone makes effort to attain eternal liberation or liberation. Everyone wants eternal liberation or liberation because there is so much sorrow in the world. They do not know that the cycle of the world has to turn and that each one's *part* definitely has to be imperishable. Your intellect should be like a *genie*. In the story of the *genie*, he says: Give me some work to do, or I will eat you. Therefore, he was given the task of climbing up and down a ladder. The Father also tells you: Connect your intellect's yoga to Me otherwise Maya, the *genie*, will eat you. Maya is like a *genie*; she doesn't allow you to have yoga. Maya eats even good, strong, courageous and powerful ones raw. You know that Baba has come to teach you. He says: Children, I have now come personally in front of you. Now remember Me, otherwise Maya, the *genie*, will eat you. This task is given to you for your own benefit so that you become the masters of the world. Consider yourself to be a soul and renounce all consciousness of your body. To be a sannyasi means to renounce everything including your body. But you have to consider yourself to be a soul. You understand that with this knowledge and the power of yoga, Baba is making you into deities. A kingdom is being established. This is Raja Yoga. These things are not mentioned in the scriptures. What happened to the

Pandavas after they studied Raja Yoga? Did they just melt away on the mountains? Then, how can you tell how the kingdom was established? Now, only you understand these things. Baba says: Now remember Me; become a *trustee* and follow My shrimat. Continue to take advice for every situation. If your children want to get married, there is no objection. Each one's account is separate. Whatever the child is like, his account is seen and advice is given accordingly. Some say that they want their children to get married. By all means, you can get them married. If you have money, you can also build a house; there is no objection to that. Build homes, get your children married and settle all your accounts. It is now understood who can claim a good status. It is very *difficult*. You need a far-sighted intellect for this. It is no small matter to claim a kingdom. Complete all your business of settling your outstanding debts with your children. First of all, at least settle any outstanding debts and any accounts you may have with others. This too is something to be understood. Kumaris don't have any burden. *Creators* have to accomplish all the tasks. Only then can Baba make them His heirs. Maya will knock you very hard, but you also understand that Baba is very sweet. He has come to purify you all and take you back home. You need to have a great deal of *love* for such a Father. He is very sweet. There is limitless happiness in the golden age. This is why everyone remembers it. When someone dies, they say that he has gone to heaven. It is such a sweet name. Whatever happened in the *past* was later glorified on the path of devotion. These things do not happen in the golden and silver ages. So Baba has given you the task of a *genie*: Consider yourself to be a soul and remember the Father otherwise Maya, the *genie*, will eat you. You have to have remembrance. Have the faith that you are a soul and remember the Father. Yes, you still have to perform action for the livelihood of your body. You have to work eight hours a day for the livelihood of your body because you are karma yogis. However, you still have to make effort. You also have to take out eight hours for making your own effort. Just think: I now belong to Baba. This body is old; you have to break all attachment to it. If, after staying in remembrance and trying to remove your attachment, some attachment still remains at the end, you will not be able to claim the fortune of the kingdom. It takes effort to become a master of the world. Baba has now come to liberate you from this land of sorrow and to take you back. This is why He is called the *Liberator*, the *Guide* and the Purifier. He is the Guide (to show you the path). You have to explain that the Father has to come to create the kingdom of Rama and destroy the kingdom of Ravan. He is the One who establishes peace. Those who become His helpers receive a *peace prize*. Only the One who establishes *peace* can give you a *peaceful* kingdom. He is the *most beloved* Baba who gives us an inheritance every cycle. The more you follow shrimat, the more elevated you will become. You understand that you are being made into Shri Lakshmi and Shri Narayan by Shri Shri (doubly-elevated One). The sun and moon dynasty kingdoms of twenty-one births are now being created. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become far-sighted and settle all your karmic accounts. If you have any debts in your karmic accounts, settle them and become light and become an heir.
2. Become a karma yogi and work for your livelihood. Together with that, use eight hours a day for your own progress. Definitely put an end to the attachment you have for anyone.

Blessing: May you defeat Maya on the field of service by keeping a *balance* of serving yourself and serving others.

As well as serving others, it is first essential to serve yourself. The *balance* between serving yourself and serving others enables you to make steady and constant progress. This is why, whilst running around on the field of service, you must keep a *balance* between the two aspects and you will become a conqueror of Maya. By maintaining this *balance*, you will perform wonders. Otherwise, because of being extroverted in service, instead of performing wonders, you will be caught up in the upheaval of your own nature and sanskars and that of others. Whilst running around on the field of service, Maya also makes your intellect run around.

Slogan: Nurture the seed of your speciality with the water of all powers and make that seed fruitful.